

# Memo (Agenda November 2018 - Appendix C)

**To: Parish Councillors**

c.c: Nigel Jupp (County Councillor) & Toni Bradnum (District Councillor)

**From:** Sarah Hall

**Date:** 21st October 2018 (Week commencing 15th October 2018)

**Re:** COUNCILLORS' BRIEFING NOTE

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I have outlined below a number of recent developments for your information.

(1) **Planning Applications Issued**

Number	Applicant & Reason	
DC/18/2224 17/10/2018	Fell 1 x Silver Birch 5 The Birches, Mannings Heath	FPC 07/11/2018
DC/18/2231 17/10/2018	Demolition of existing 3no. dwellings and associated buildings, retention of existing ponds and erection of 7no. dwellings, associated improved access and provision of hardstanding, parking, landscaping and garden and amenity space. Ghyll House Farm, Broadwater Lane, Copsale	FPC 07/11/2018 (Upon receipt of plans all members requested to visit site)

(2) **Correspondence**

Document	
<p><b>Fast Track Fracking - Permitted Development &amp; NSIP</b> Email dated 15<sup>th</sup> October 2018, from Weald Action Group</p> <p>As most of you are aware the government are currently proposing changes to the planning rules on fracking shale gas to classify these developments as permitted development and nationally significant infrastructure projects without any need for public planning applications. This is an assault on our local democracy and going against the concept of localism.</p> <p>These well-pads involve heavy industrial construction and are massive pieces of infrastructure that will be built around our countryside without a democratic approval process.</p> <p>We are conscious of the demands upon your time, but feel it important to acquaint you with these government's proposals and the campaign's objectives in advance of any meeting you may be attending.</p> <p>Kind regards Lorraine Weald Action Group</p> <p><b>Briefing for MP's and Councillors</b> <a href="http://bit.ly/briefone">http://bit.ly/briefone</a></p>	For information

<p><b>Please sign this Open Letter</b>  <a href="https://gofossilfree.org/uk/let-communities-decide-letter/">https://gofossilfree.org/uk/let-communities-decide-letter/</a></p> <p><b>Energy Policy : Written Statement</b>  <a href="http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statement/Commons/2018-05-17/HCWS690">www.parliament.uk/business/publications/written-questions-answers-statements/written-statement/Commons/2018-05-17/HCWS690</a></p> <p><b>Housing, Communities and Local Government - Planning guidance on fracking</b>  <a href="http://bit.ly/HC767-1">http://bit.ly/HC767-1</a></p> <p><b>Local Government Authority - Fracking operations should not be allowed to bypass the locally democratic planning system</b>  <a href="https://www.local.gov.uk/about/news/lga-responds-select-committee-report-fracking">https://www.local.gov.uk/about/news/lga-responds-select-committee-report-fracking</a></p> <p><b>Permitted Development for Shale Gas - Consultation</b>  <a href="https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/726916/Consultation_document_-_shale_gas_permitted_development.pdf">https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/726916/Consultation_document_-_shale_gas_permitted_development.pdf</a></p> <p><b>Inclusion of Shale Gas Production Projects in NSIP - Consultation</b>  <a href="https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/727044/NSIP_Consultation_Document_Final.pdf">https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/727044/NSIP_Consultation_Document_Final.pdf</a></p> <p><b>What other councils are saying:</b>  <a href="https://drillordrop.com/2018/09/20/whos-saying-what-on-government-plans-to-fast-track-fracking/">https://drillordrop.com/2018/09/20/whos-saying-what-on-government-plans-to-fast-track-fracking/</a></p> <p><b>The Clerk will include on Novembers agenda</b></p>	
<p><b>WSCC Cybercrime / Online Safety Surveys are now live</b>  Email dated 16<sup>th</sup> October 2018, from WSCC Community Safety &amp; Wellbeing</p> <p>The Community Safety &amp; Wellbeing Team at West Sussex County Council has launched two surveys in order to gather feedback about people's perceptions and experiences of cybercrime/online safety over the last 12 months. Responses to this survey will influence how we at the County Council shape our cybercrime/online safety support work for residents and local businesses in the future.</p> <p>1) <u>Personal Use Survey:</u>  We are looking for any West Sussex resident, aged 18 or above, to complete our Personal Use Cybercrime/Online Safety Survey. Survey link - <a href="https://haveyoursay.westsussex.gov.uk/communities-public-protection/cybercrime/">https://haveyoursay.westsussex.gov.uk/communities-public-protection/cybercrime/</a></p> <p>2) <u>Business Survey:</u>  We are seeking views and information from business owners/managers to help support them. Survey link - <a href="https://haveyoursay.westsussex.gov.uk/communities-public-protection/cybercrimebusiness/">https://haveyoursay.westsussex.gov.uk/communities-public-protection/cybercrimebusiness/</a></p> <p>The surveys will be open for 5 weeks, and will close at <b>midnight on Monday 19<sup>th</sup> November, 2018.</b></p> <p><b>The Clerk has included on PC website &amp; will include on Novembers agenda</b></p>	For information
<p><b>Sussex Country Watch News</b>  Email dated 16<sup>th</sup> October 2018, from Intheknow (Sussex Police)</p> <p>This is the first Sussex Countrywatch information newsletter since Countrywatch has taken over from Farmwatch. We launched Sussex Countrywatch at the Autumn Show and Game Fair at the Ardingly Showground on the 6th and 7th October 2018. The show was a success and although Saturday afternoon was very wet Sunday brightened to give us a lovely sunny day.</p>	For information

<p>On the Saturday, one of the Sussex Police drones attended and gave a demonstration of their capabilities even with the morning low cloud and rain. These are one of the many tools that we have available to us as a partnership to combat rural and wildlife crime. Please contact us if you wish to find out more about the drones.</p> <p>To give a bit of background, Sussex Countrywatch is a new partnership of organisations and charities. Our objective is to tackle and reduce wildlife and rural crime by pooling resources and working together. We really need help from anyone who lives, works or visits rural areas to be our eyes and ears. Report what you see, one tiny bit of information could mean the difference between solving an issue or not.</p> <p>There are many ways to report rural crime:  Always 999 in an emergency and if a crime is happening there and then.  101 for non-emergencies to the Police.  E-mail and web reporting via <a href="https://www.sussex.police.uk/contact-us/report-online/">https://www.sussex.police.uk/contact-us/report-online/</a> to Sussex Police.</p> <p>Report an environmental crime such as waste crime or illegal fishing to the Environment Agency on 0800 807060 (24-hour service).</p> <p>Anonymous reports can be passed through Crimestoppers: 0800 555111 or for large-scale, industrial fly tipping, hare coursing, livestock theft or machinery theft Crimestoppers have a dedicated rural crime hotline 0800 7830137.</p> <p>We have produced a flyer which explains what Sussex Countrywatch is and a copy is attached to this newsletter. Please let us know if you would like a paper copy.</p> <p>In these newsletters we are planning on having updates from some of our partners, not only on who they are and what they do but what is currently going on. We will try to keep the news seasonal and relevant with crime prevention advice, current events, what has been happening in rural Sussex and also upcoming events.</p> <p>If there are things that you would like to see in this newsletter then please get in touch and let us know and we will make efforts to accommodate. At the end of the day this newsletter is for you and we want it to be relevant.  At the bottom of this newsletter you will find a reply button. Please use this to comment on anything.</p> <p><b>The Clerk has included on PC website &amp; will include on Novembers agenda</b></p>	
<p><b>Southwater Neighbourhood Plan - Regulation 14 Consultation</b>  Email dated 17<sup>th</sup> October 2018, from Andrew Metcalfe, EnPlan</p> <p>I am writing on behalf of Southwater Parish Council to invite your comments on the draft Southwater Neighbourhood Development Plan. The Southwater Neighbourhood Plan Steering Group have now completed the draft Southwater Neighbourhood Development Plan. The Steering Group have been working on the plan since 2013 and have used the responses from previous community consultations to develop the draft plan.</p> <p>The Parish Council are consulting on the draft plan, and its associated evidence base, to make sure that the plan reflects the aspirations of the local community whilst adhering to its legal requirements and constraints before it is submitted to Horsham District Council. For more information on the <a href="#">key stages of preparing a neighbourhood plan please click here</a>.</p>	<p>For information</p>

This consultation which you are invited to take part in is a formal public consultation in accordance with Regulation 14 Neighbourhood Planning (General) Regulations 2012. It is a six-week consultation which started on 5<sup>th</sup> October and ends at **midnight on 16<sup>th</sup> November 2018**.

We are seeking views and comments from everyone that has an interest in the parish. Views and comments may relate to the proposed policies, the content/wording of the plan, whether the evidence base is appropriate/correct or whether anything is missing from the plan. If your comments don't fit into one of these categories please don't worry – send us your comments anyway as we would value your thoughts.

All consultation documents and details of how to submit consultation responses can be found at [southwater.joomla.com](http://southwater.joomla.com). The documents can also be inspected at Beeson House (26 Lintot Square, Fairbank Road, Southwater, West Sussex, RH13 9LA) Monday to Friday between the hours of 10:30am and 3:30pm.

All responses to this consultation must be received in writing prior to the end of the consultation period and will be published verbatim when the plan is submitted to Horsham District Council. Anonymous responses, responses that contain inappropriate language, defamation or are deemed to be offensive will not be accepted. If your comment is not accepted we will notify you, so long as contact details have been provided and consent given for us to contact you.

When submitting your response, please use the online form at [southwater.joomla.com](http://southwater.joomla.com), using this not only makes it easier for you to respond, but also saves us valuable volunteer time processing and logging your response. Responses may also be provided, by completing the [digital response form](#) and emailing it to [andrew@enplan.net](mailto:andrew@enplan.net) or by completing the [paper response form](#) and posting it to Southwater Parish Council, Beeson House, 26 Lintot Square, Fairbank Road, Southwater, West Sussex, RH13 9LA.

Over the consultation period, three drop-in sessions are being held at Beeson House (26 Lintot Square, Fairbank Road, Southwater, West Sussex, RH13 9LA) where you will be welcome to discuss the plan with those that have developed it. The Steering Group have been working hard to put this together so please do come along and talk through the proposals with them. Sessions are being held at:

- 6pm - 8pm on Tuesday 23<sup>rd</sup> October
- 10am - 12noon on Saturday 10<sup>th</sup> November

If you are unable to attend the above days/times there will also be a permanent exhibition in Beeson House from Monday 15<sup>th</sup> October 2018 until the end of the consultation period (accessible Monday to Friday, 10:30am till 3:30pm).

We look forward to receiving your consultation response, please remember the deadline for submissions is midnight on 16<sup>th</sup> November 2018.

Should you have any difficulty accessing [southwater.joomla.com](http://southwater.joomla.com) or require any further information about this consultation, please do not hesitate to contact myself using the details below or Southwater Parish Council (01403 733202 / [Catherine.Tobin@southwater-pc.gov.uk](mailto:Catherine.Tobin@southwater-pc.gov.uk)).

<p><b>Gatwick unveils ambitious draft Master Plan for sustainable future growth</b> Email dated 18<sup>th</sup> October 2018, from Stewart Wingate (CEO)</p> <p>As the UK heads towards an important new chapter, Gatwick is today unveiling a draft Master Plan for ongoing development and sustainable growth at the airport, which sets out how the airport can meet the growing demand for air travel and deliver connections to global opportunities.</p> <p>The draft Master Plan explains how Gatwick intends to develop and grow in a sustainable way into the early 2030s, creating the right balance between economic growth and environmental impact, across three scenarios:</p> <ol style="list-style-type: none"> <li>1. Using new technologies to <b>increase capacity on Gatwick's existing Main Runway;</b></li> <li>2. A plan to <b>bring the airport's existing Standby Runway into routine use</b> alongside the Main Runway;</li> <li>3. Continuing to <b>safeguard the land for an additional runway</b> in the future, while not actively pursuing one today</li> </ol> <p>The proposals are in line with the government's policy support for making best use of existing runways and will deliver highly-productive, incremental new capacity with minimal environmental impact, to complement expansion schemes at other airports across the South East.</p> <p>Gatwick today makes a significant contribution to both the regional and national economy, supporting 85,000 jobs and adding £5.3bn to GDP, and through this draft Master Plan, is seeking to grow that contribution by unlocking new connections, jobs and trade.</p> <p>We believe the plans offer safe, agile, low-impact ways of unlocking much-needed new runway capacity from within our existing infrastructure - however, it is important that everyone has their say so we look forward to hearing the views of our local communities, partners and stakeholders.</p> <p>A 12-week public consultation is now live at <a href="http://www.gatwickairport.com/masterplan2018">www.gatwickairport.com/masterplan2018</a> and will include five public exhibitions in our local area, which will help inform the publication of the final Master Plan early next year. We would welcome your views and encourage you to respond before it closes at 5pm on 10 January 2019.</p> <p>If you have any questions, please get in touch with the team by emailing <a href="mailto:gatwickdraftmasterplan@ipsos-mori.com">gatwickdraftmasterplan@ipsos-mori.com</a></p> <p><b>The Clerk will include on November's agenda</b></p>	
<p>Horsham District Council - Official Business, Investment &amp; Development Guide Email dated 18<sup>th</sup> October 2018, Tamina Rashell, HDC</p> <p>Please find below a letter of introduction from <b>Glen Chipp, Chief Executive Horsham District Council</b>, outlining this important initiative. Below are profiles from <b>Tesla, Berkley Group, Gatwick Airport, and Mortgage solutions</b>, key employers, contractors, suppliers or partners of the Council which are to be placed in the forth coming Business, Investment &amp; Development Guides, as examples. Horsham District Council would appreciate your support.</p> <p><a href="#">Key Employers, Contractors, Organisations, Suppliers &amp; Partners of the Council</a></p> <p>This is a unique opportunity for leading businesses and organisations whose names are synonymous with Horsham and/or through their work with the Council, to join together and present the best case for Horsham as a desirable place in which to live, work and spend quality leisure time. By adding their profile to the</p>	For information

document it will add weight and credibility to the initiative and help towards making the Guide a success. In being successful it will help protect the local workforce and create new employment.

**The document will promote Horsham as an area with increasing business activity, improved communication links means businesses and people can relocate with ease, a place where history and hi-tech meet, where schools, colleges are fostering the spirit of enquiry, innovation and achievement, an area of residential and commercial growth and as a region of opportunity for all.**

The Guide will be produced in A4 book form and a full electronic "Flip" book version of the Guide will be hosted on Horsham District Council website. The document will be of the highest quality, creatively designed, lavishly illustrated, with first class photography, distributed locally, nationally and overseas by the Council. Horsham District Council is solely responsible for the editorial content.

To view the last edition please see [Horsham Business & Investment Guide](#)

**Sarah Hall**, Clerk to the Parish Council